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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Michael A. Apicella et al.

Art Unit : 1652

Serial No. : 09/574,460

Examiner : Yong D. Pak

Filed : May 18, 2000

Title : PRODUCTION OF COMPLEX CARBOHYDRATES

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

1. Reply to Action of July 28, 2004 (7 pages);
2. Terminal Disclaimer (3 pages);
3. Copy of Notice of Recordation (Reel/Frame: 011165/0223 - 5 pages);
4. Copy of Notice of Recordation (Reel/Frame: 011165/0284 - 6 pages); and
5. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 2 September 2004

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**CERTIFICATE OF MAILING BY FIRST CLASS MAIL**

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

September 2, 2004

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